

Sunday 9AM & 11:15AM Notes

2/16/2020 – Jeff Lyle

“How Pain Lies to You” Job 19:1-27 | 9AM

I. Pain Often Isolates (1-5)

A. People can fail you (1-2) - “Then Job answered and said: How long will you torment me and break me in pieces with words?”

B. People may accuse you (3-4) - “These ten times you have cast reproach upon me; are you not ashamed to wrong me? And even if it be true that I have erred, my error remains with myself.”

C. People will misunderstand you (5) - “If indeed you magnify yourselves against me and make my disgrace an argument against me...”

II. Pain Frequently Insinuates (6-12)

A. That God opposes you (6) - “Know then that God has put me in the wrong and closed his net about me.”

B. That God is ignoring you (7) - “Behold, I cry out, 'Violence!' but I am not answered; I call for help, but there is no justice.”

C. That God is toying with you (8-10) - “He has walled up my way, so that I cannot pass, and He has set darkness upon my paths. He has stripped from me my glory and taken the crown from my head. He breaks me down on every side, and I am gone, and my hope has He pulled up like a tree.”

D. That God has rejected you (11-12) - “He has kindled his wrath against me and counts me as His adversary. His troops come on together; they have cast up their siege ramp against me and encamp around my tent.”

III. Pain Relationally Humiliates (13-19)

A. Family cannot help (13-14a) - “He has put my brothers far from me, and those who knew me are wholly estranged from me. My relatives have failed me...”

B. Friends move on with their lives (14b) - “...my close friends have forgotten me.”

C. Roles can become reversed (15-16) - “The guests in my house and my maidservants count me as a stranger; I have become a foreigner in their

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eyes. I call to my servant, but he gives me no answer; I must plead with him with my mouth for mercy.”

D. Intimate relationships become strained (17-19) - “My breath is strange to my wife, and I am a stench to the children of my own mother. Even young children despise me; when I rise they talk against me. All my intimate friends abhor me, and those whom I loved have turned against me.”

IV. Pain Loudly Communicates (20-27)

A. Your limitations are punctuated (20) - “My bones stick to my skin and to my flesh, and I have escaped by the skin of my teeth.”

B. Your desperation is punctuated (21-22) - “Have mercy on me, have mercy on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me? Why are you not satisfied with my flesh?”

C. Your testimony is punctuated (23-24) - “Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were engraved in the rock forever!”

D. Your theology is punctuated (25-27a) - “For I know that my Redeemer lives, and at the last He will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another.”

E. Your reality is punctuated (27b) - “My heart faints within me!”

Hope deferred makes the heart sick, but a desire fulfilled is a tree of life.” - Proverbs 13:12

11:15 Notes Below

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“Worshipping In the Ruins” Job 1:13-22 | 11:15AM

I. We Learn of Job’s Character (1)

A. His integrity - “There was a man in the land of Uz whose name was Job, and that man was blameless {blameless, sound, complete} and upright {straightforward, level, right}...”

B. His spirituality - “...one who feared God...”

C. His morality - “...and turned away from evil.”

II. Job’s Special Comforts (2-5)

A. His family (2) - “There were born to him seven sons and three daughters.”

B. His fortune (3a) - “He possessed 7,000 sheep {wool}, 3,000 camels , 500 yoke of oxen {farming}, 500

female donkeys {delicacy of milk}, and very many servants ...”

C. His fame (3b) - “...so that this man was the greatest of all the people of the east.”

D. His faithfulness (4-5) - “His sons used to go and hold a feast in the house of each one on his day, and they would send and invite their three sisters to eat and drink with them. 5 And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all. For Job said, “It may be that my children have sinned, and cursed God in their hearts.” Thus Job did continually.”

He was a faithful priest to his children, interceding for them in case of their sin

III. Job’s Sudden Catastrophe (13-19)

A. The timing of his trouble (13) - “Now there was a day....” B. The torrent of his trouble (14-19)

1. Your wealth has been stolen (14-15a) - “The oxen were plowing and the donkeys feeding beside them, 15 and the Sabeans fell upon them and took them...”

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2. Your employees have been murdered (15b) - "...and struck down the servants with the edge of the sword, and I alone have escaped to tell you."

3. Natural disaster strikes you (16) - "The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you."

4. Your enemies have overcome you (17) - "The Chaldeans formed three groups and made a raid on the camels and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you."

5. All 10 of your children have been killed (18-19) - "Your sons and daughters were eating and drinking wine in their oldest brother's house, 19 and behold, a great wind came across the wilderness and struck the four corners of the house, and it fell upon the young people, and they are dead, and I alone have escaped to tell you."

IV. Job's Sublime Confession (20-22)

A. We feel his devastation (20a) - "Then Job arose and tore his robe and shaved his head..."

B. We behold his submission (20b) - "...and fell on the ground and worshiped."

C. We hear his conclusion (21a) - "And he said, "Naked I came from my mother's womb, and naked shall I return. The LORD gave, and the LORD has taken away; blessed be the name of the LORD." 22 In all this Job did not sin or charge God with wrong."

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