

Kingdom DNA – Night and Day Worship and Prayer January 19th, 2020 - Billy Humphrey

I. Introduction

- A. IHOP Atlanta was started on October 4th, 2004 with 40 hours a week of worship and prayer.
- B. Within 16 months the worship and prayer meeting grew to 24-hours a day
- C. By the grace of God we have continued to host a live worship-led prayer meeting ever since.
- D. I have truly come to believe the power of Psalm 127, “Unless the Lord builds the house they labor in vain who build it...”

II. Understanding David’s Tabernacle

- A. The Tabernacle of David was a 33.5-year worship and prayer meeting that David hosted in Jerusalem on the hill of Zion.
- B. Upon bringing the Ark of the Covenant back to Jerusalem (2 Sam 6-7, 1 Chron 15-16), David set the ark in a tent and commanded singers and musicians to worship the Lord before the ark night and day (1 Chron 16:37).
- C. David had 288 trained singers and musicians whose main job was to worship the Lord before the Ark of the Covenant. This was the centerpiece of His government and the nation of Israel. (1 Chron 25:6-7)
- D. The number of singers and musicians ultimately grew to 4,000 under David. (1 Chron 23:5) Consider the implications of having a governmental emphasis on worship and prayer that was so significant that 4,000 musicians and singers were underwritten to worship the Lord night and day.
- E. It was in this place of worship that the majority of the Psalms of David were composed.
- F. The Tabernacle of David started a new order of worship that didn’t previously exist in the earth. Worship with singers and musicians before the ark of the covenant was completely different than the sacrifices that were offered in the Tabernacle of Moses.
- G. We have not comprehended the level of dynamic spiritual activity that was taking place in the tabernacle of David. With the glory of God dwelling in plain sight above the mercy seat on the Ark of the Covenant and singers and musicians singing and worshipping in the beauty of the Lord’s glory, there was an incredible dynamic of the spirit of revelation manifest in that place.

III. The Restoration of the Tabernacle of David

- A. The Lord promised that He will once again raise up the Tabernacle of David and it will function just as it did in the days of old and this would have a powerful effect upon the nations coming to Jesus.

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Acts 15:16-17 'AFTER THIS I WILL RETURN AND WILL REBUILD THE TABERNACLE OF DAVID, WHICH HAS FALLEN DOWN; I WILL REBUILD ITS RUINS, AND I WILL SET IT UP; [17] SO THAT THE REST OF MANKIND MAY SEEK THE LORD, EVEN ALL THE GENTILES WHO ARE CALLED BY MY NAME, SAYS THE LORD WHO DOES ALL THESE THINGS.'

B. Amos (9:11-15) specifically says that the raising up of the Tabernacle of David will coincide with several key events:

1. A season of global revival – “The plowman shall overtake the reaper”
2. A revival among middle eastern nations – “That they may possess the remnant of Edom” (Edom represents regions of Jordan, Palestine, and Saudi Arabia)
3. The restoration and salvation of the nation of Israel - “I will plant them... and no longer shall they be pulled up from the land I have given them”

IV. Changing the Expression

A. There is a massive transition taking place right now in the church. At the center of this transition is the shift in worship and prayer.

B. The Lord is right now transitioning the atmosphere of the earth. He is transitioning the worship of the church into throne room worship. He is readying the atmosphere of the earth for His coming.

C. This is not the finality of the restoring of the Tabernacle of David. However, we are operating in the spirit of the Tabernacle of David and what we're doing now is unto the final restoration of it.

D. The scripture explains that when Jesus returns He will rule from the Tabernacle of David in Jerusalem.

Isaiah 16:5 In mercy the throne will be established; And One will sit on it in truth, in the tabernacle of David, Judging and seeking justice and hastening righteousness."